

| Sales Rep:                                                                          | Account Number:                                                                              |                                     |                              |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|
| GPO Affiliation:                                                                    | Date:                                                                                        |                                     |                              |
| Please complete this form legibly newaccounts@mxrimaging.com                        | to ensure proper set-up of your acc                                                          |                                     |                              |
| Bill to/Ship to Name:                                                               |                                                                                              |                                     |                              |
| Bill to/Ship to Address:                                                            |                                                                                              |                                     |                              |
| City:                                                                               | State:                                                                                       | Zip.                                | :                            |
| rimary Contact Name:                                                                | Phone Number:                                                                                |                                     |                              |
| rimary Contact Email:                                                               | Email Address for Invoices:                                                                  |                                     |                              |
| ears in Business: Anti                                                              | cipated Sales Volume:                                                                        |                                     |                              |
| axable: YES NO                                                                      | (If no, please attach the Tax Exem                                                           | ption Certificate and return        | with this sheet)             |
| ype of Organization Individual:                                                     | Partnership: Corporation                                                                     | :                                   |                              |
| Market Identifier:Ambulatory<br>Doctor/Physician Governm<br>Urgent CareVeterinarian | Surgery Center Cancer Center _<br>ent Hospital Imaging Center                                | ChiropractorColle<br>Industry Ortho | ge/Univ Dental<br>Podiatrist |
| ax ID #:                                                                            | DUNS #:                                                                                      |                                     |                              |
| ordering Pharmacy "RX" Items? YES _                                                 | NO If yes, provide state pha                                                                 | rmacy license #                     |                              |
| Service on equipment? YES NO                                                        | If yes, make, model, and serial # _                                                          |                                     |                              |
| Principals, Partners, and Officers                                                  | (if additional, please include on a n                                                        | ew page):                           |                              |
| ame:                                                                                | Title:                                                                                       |                                     |                              |
|                                                                                     | City:                                                                                        |                                     |                              |
|                                                                                     | Title:                                                                                       |                                     |                              |
|                                                                                     | City:                                                                                        |                                     |                              |
| Bank & Trade Reference (o <i>nly cor</i>                                            | mplete this section if you are purch                                                         | asing capital equipmen              | <i>t</i> ):                  |
| hone Number:                                                                        | Fax:                                                                                         | Contact:                            |                              |
| ype of Account:                                                                     | Account Number:                                                                              |                                     |                              |
| rade Reference:                                                                     | City:                                                                                        |                                     | State:                       |
| hone Number:                                                                        | Contact:                                                                                     |                                     |                              |
|                                                                                     | nation given for credit purposes is true and<br>se credit and financial information requeste |                                     |                              |